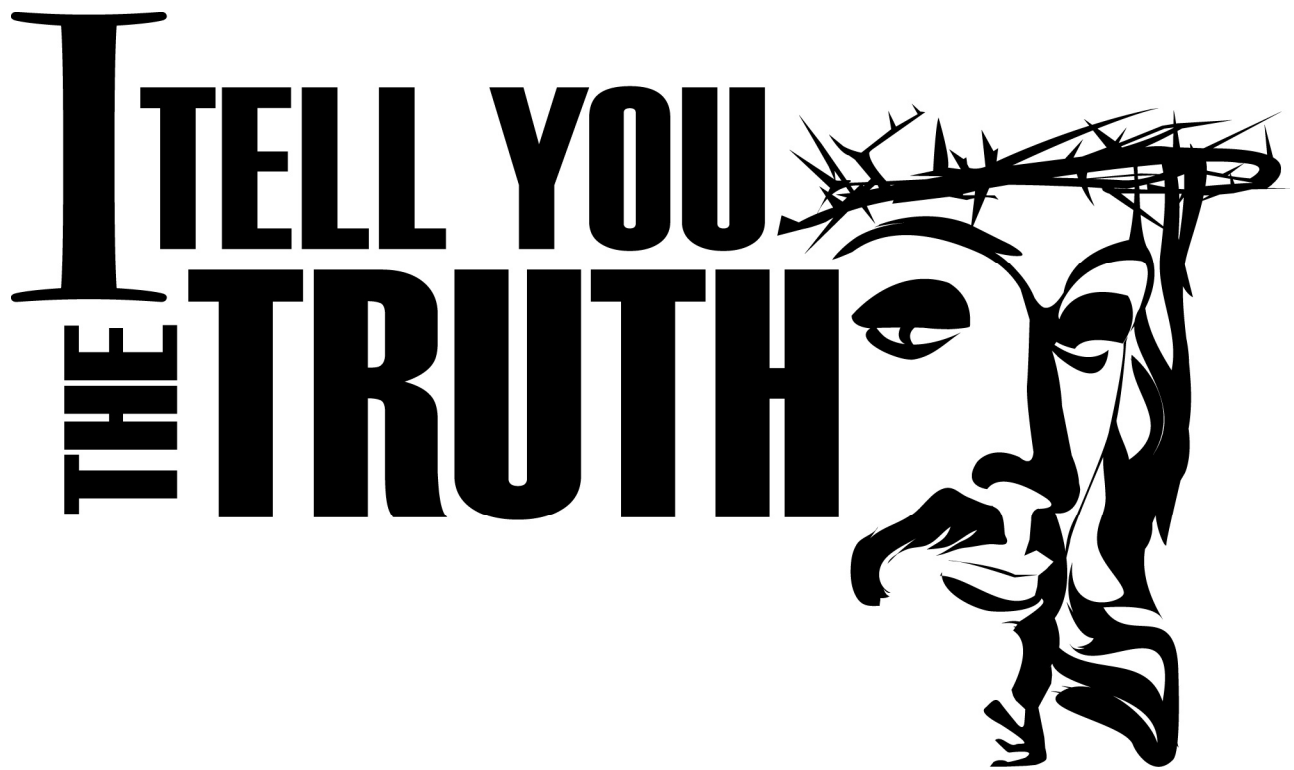


Maundy Thursday



6:30 PM Worship

Grace Evangelical Lutheran Church
April 2, 2015

Parts of the service designated "L" are for the Leader (Pastor). The Congregation is invited to join in the parts marked "G" for "Group."

WELCOME

Please stand

[L] The Lord Al - might - y grant us a qui - et night and peace
at the last. [G] A - - - - men. [L] It is good to give
thanks to the Lord, [G] to sing praise to your name, O Most High, [L] to
her - ald your love in the morn - ing, [G] your truth at the close of day.
[L] Je - sus, re - mem - ber me when you come in - to your king - dom.
[G] Je - sus, re - mem - ber me when you come in - to your king - dom.

CONFESSION OF SINS

[L] Our help is in the name of the Lord,

[G] who made heaven and earth.

[L] Let us confess our sins in the presence of God and of one another.

Silence for self-examination

- [L] Almighty God, our heavenly Father,
[G] we have sinned against you in our thoughts, in our words, in our deeds, and in all that we have not done. Forgive us in the name of our Lord Jesus Christ. Deliver and restore us, that we may rest in peace.
[L] By the mercy of God we are redeemed by Jesus Christ, and in him we are forgiven. Let us rest in his peace until the rising of the sun when we shall serve him in newness of life.

PRAYER OF THE DAY

- [L] Let us pray. Lord Jesus Christ, in the sacrament of Holy Communion you give us your true body and blood as a remembrance of your suffering and death on the cross. Grant us so firmly to believe your words and promise that we may always partake of this sacrament to our eternal good; for you live and reign with the Father and the Holy Spirit, one God, now and forever.
[G] Amen.

Please be seated

HYMN (*see page 9*)

When You Woke That Thursday Morning
Christian Worship Supplement #717

FIRST LESSON

Then Moses summoned all the elders of Israel and said to them, "Go at once and select the animals for your families and slaughter the Passover lamb. Take a bunch of hyssop, dip it into the blood in the basin and put some of the blood on the top and on both sides of the doorframe. Not one of you shall go out the door of his house until morning. When the LORD goes through the land to strike down the Egyptians, he will see the blood on the top and sides of the doorframe and will pass over that doorway, and he will not permit the destroyer to enter your houses and strike you down. Obey these instructions as a lasting ordinance for you and your descendants. When you enter the land that the LORD will give you as he promised, observe this ceremony. And when

Exodus 12:21-30 (NIV)

your children ask you, 'What does this ceremony mean to you?' then tell them, 'It is the Passover sacrifice to the LORD, who passed over the houses of the Israelites in Egypt and spared our homes when he struck down the Egyptians.'" Then the people bowed down and worshiped. The Israelites did just what the LORD commanded Moses and Aaron. At midnight the LORD struck down all the firstborn in Egypt, from the firstborn of Pharaoh, who sat on the throne, to the firstborn of the prisoner, who was in the dungeon, and the firstborn of all the livestock as well. Pharaoh and all his officials and all the Egyptians got up during the night, and there was loud wailing in Egypt, for there was not a house without someone dead.

RESPONSIVE READING OF PSALM 116

[L] I love the LORD, for he heard my voice;
[G] **he heard my cry for mercy.**
[L] Because he turned his ear to me,
[G] **I will call on him as long as I live.**
[L] The LORD is gracious and righteous;
[G] **when I was in great need, he saved me.**
[L] For you, O LORD, have delivered my soul from death,
[G] **my eyes from tears, my feet from stumbling.**
[L] How can I repay the LORD
[G] **for all his goodness to me?**
[L] I will lift up the cup of salvation
[G] **and call on the name of the LORD.**

PSALM PRAYER

[L] God of mercy and might, through the resurrection of your Son you have freed us from the anguish of guilt and the bonds of death.
[G] **Be with us on our pilgrimage, and help us glorify you in the presence of all your people; through Jesus Christ our Lord. Amen.**

SECOND LESSON

1 Corinthians 10:16-17 (NIV)

Is not the cup of thanksgiving for which we give thanks a participation in the blood of Christ? And is not the bread that we break a

participation in the body of Christ? Because there is one loaf, we, who are many, are one body, for we all partake of the one loaf.

HYMN

‘Twas on that Dark, that Doleful Night
Christian Worship #136

Please stand

GOSPEL

Mark 14:12-26 (NIV)

On the first day of the Feast of Unleavened Bread, when it was customary to sacrifice the Passover lamb, Jesus’ disciples asked him, “Where do you want us to go and make preparations for you to eat the Passover?” So he sent two of his disciples, telling them, “Go into the city, and a man carrying a jar of water will meet you. Follow him. Say to the owner of the house he enters, ‘The Teacher asks: Where is my guest room, where I may eat the Passover with my disciples?’ He will show you a large upper room, furnished and ready. Make

preparations for us there.” The disciples left, went into the city and found things just as Jesus had told them. So they prepared the Passover. When evening came, Jesus arrived with the Twelve. While they were reclining at the table eating, he said, “I tell you the truth, one of you will betray me—one who is eating with me.” They were saddened, and one by one they said to him, “Surely not I?” “It is one of the Twelve,” he replied, “one who dips bread into the bowl with me. The Son of Man will go just as it is written about him. But woe

to that man who betrays the Son of Man! It would be better for him if he had not been born." While they were eating, Jesus took bread, gave thanks and broke it, and gave it to his disciples, saying, "Take it; this is my body." Then he took the cup, gave thanks and offered it to them, and they all drank from it.

"This is my blood of the covenant, which is poured out for many," he said to them. "I tell you the truth, I will not drink again of the fruit of the vine until that day when I drink it anew in the kingdom of God." When they had sung a hymn, they went out to the Mount of Olives.

Please be seated

WORSHIP CHOIR

Here, at Thy Table

*Here, at Thy table, we see Thee face to face; here we would touch and handle things unseen.
Here grasp with firmer hand eternal grace, and all our weariness upon Thee lean.*

*Here we would feed upon the bread of God; here drink with Thee the royal wine of heav'n.
Here we would lay aside our earthly load, and taste afresh the calm of sin forgiv'n.*

Break Thou the bread of life to us, dear Lord; our spirits pant for Thee, Thou Living Word.

*We have no help but Thine, nor do we need any other arm but Thine to lean upon.
It is enough, enough, dear Lord indeed, our strength is in Thy might, in Thy might alone.*

SERMON

Mark 14:22-25 Until I Drink It Anew in the Kingdom of God

While they were eating, Jesus took bread, gave thanks and broke it, and gave it to his disciples, saying, "Take it; this is my body." Then he took the cup, gave thanks and offered it to them, and they all drank from it. "This is

my blood of the covenant, which is poured out for many," he said to them. "I tell you the truth, I will not drink again of the fruit of the vine until that day when I drink it anew in the kingdom of God."



OFFERING Members of Grace respond to their Savior's love with offerings that are given joyfully, generously, regularly, and in a way that is proportionate to how the Lord has blessed them. Their cheerful gifts support the mission and ministry of our congregation. If you are a guest tonight, please know that we do not expect you to contribute to our congregation's work. However, if you would like to give an offering to the Lord in response to his love to you, we are happy to receive it and put it to work in God's kingdom.

Please fill out the Friendship Register located in the red folder at the end of the pew and pass along. Thank You!



If you prefer, use your smart phone to give online by scanning this QR code.

Please stand

PRAYER

L Hear my prayer, O Lord. **G** Lis - ten to my cry. **L** Keep me as the
ap - ple of your eye. **G** Hide me in the shad - ow of your wings. **L** In right - eous -
ness I shall see you. **G** When I a - wake, your pres - ence will give me joy.

L Be present, O merciful God, and protect us through the silent hours of this night.
L so that we who are wearied by the changes and chances of this fleeting
world may rest in your eternal change - less - ness
L Through Je - sus Christ our Lord.
G A - - - men.

LORD'S PRAYER

G Our Fa-ther in heav - en, hal-low-ed be your name, your
king - dom come, your will be done on earth as in heav - en. Give
us to-day our dai - ly bread. For - give us our sins, as we for-give
those who sin a - gainst us. Lead us not in-to temp - ta - tion, but de -
liv-er us from e - vil. For the king-dom, the pow-er, and the glo - ry are
yours now and for - ev - er. A - men.

THE LORD'S SUPPER

Tonight we celebrate the Lord's Supper. Jesus urges all who receive it to do so in a worthy manner in order to receive the blessings he promises. He also gives warning that no one receive it to their judgment. If you are a guest at Grace tonight, we would ask that you speak with one of the pastors about a time to discuss exactly what God says about Holy Communion before you come to the Lord's table. We look forward to that opportunity!

There are before-communion and after-communion prayers on p.11 of our hymnal, Christian Worship, and a personal preparation guide on p.156 to help prepare you to receive the Lord's Supper.

WORDS OF INSTITUTION

[L] Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

[G] Amen.

Please be seated

DISTRIBUTION HYMN

The Death of Jesus Christ, Our Lord
Christian Worship #135

Please stand

GOSPEL CANTICLE: SONG OF SIMEON

[L] Guide us wak-ing, O Lord, [G] and guard us sleep - - - ing. [L] that a-wake we may watch with Christ [G] and a - sleep we may rest in peace. [G] In peace, Lord, in peace you let your ser vant now de - part ac - cord ing to your word. For my eyes have seen your sal - va - tion which you have pre pared for ev 'ry people, a light to light-en the Gen - tiles and the glo ry of your peo-ple Is - ra - el. In peace, in peace.

CLOSING PRAYER

[L] Lord we thank you for this hour of worship—for speaking to us in your Word, for refreshing us with the Sacrament and for giving us opportunity to praise your holy name. Be with us as we leave your house to live for you.

[G] Amen.

BLESSING

[L] The almighty and merciful Lord—the Father, the Son, (†) and the Holy Spirit—bless us and keep us.

[G] Amen.

Please be seated

CLOSING HYMN

O Jesus, Blessed Lord, to Thee
Christian Worship #316

Those Assisting in Worship this Evening

Worship Leader Pastor Colin Rieke
Communion Assistant..... Pastor Nathan Kassulke
Accompanist..... Elaine Goldie
Worship Choir Director..... Teri Guenther
Ushers Ed Ethington, Eric Hanson, Jacob Kassulke, Rick Street
Sound and Recording TechJeremy Snavelly

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717 When You Woke That Thursday Morning

1 When you woke that Thurs-day morn-ing, Sav-ior,
2 Nev-er so a-lone and lone-ly, long-ing
3 What was there that you could give them that would
4 One in faith, in love u-nit-ed, all one
5 One day all the Church will cap-ture that bright

Teach-er, faith-ful Friend, Thoughts of
with tor-ment-ed heart To be
nev-er be out-spent, What great
bod-y, you the head, When we
vis-ion glo-ri-ous, And your

self and safe-ty scorn-ing, know-ing
with your dear ones on-ly for a
gift that would out-live them, what last
meet, by you in-vit-ed, you are
saints will know the rap-ture that your

how the day would end; Lamb of
qui-et hour a-part; Sin-less
will and tes-ta-ment? "Show me
with us, as you said. One with
heart de-sired for us, When the

God, fore-told for ag-es, now at last the
Lamb and fall-en crea-tures, one last pas-chal
and the world you love me, know me as the
you and one an-oth-er in a u-ni-
longed-for peace and un-ion of the great-est

hour had come When but One could pay sin's
meal to eat, One last les-son as their
Lamb of God; Do this in re-mem-brance
ty sub-lime, See in us your sis-ter,
and the least Meet in joy-ous, blest com-

wag-es: you as-sumed their dread-ful sum.
teach-er, wash-ing your dis-ci-ples' feet.
of me, eat this bod-y, drink this blood."
broth-er, one in ev-'ry place and time.
mun-ion in your nev-er-end-ing feast.

The hymn writer Jaroslav Vajda vividly recounts the events of Maundy Thursday as they may have looked from the perspective of our Savior.

Holy Week Schedule

Good Friday

Friday, April 3

6:30 PM at Grace-Sahuarita

Tenebrae Service
(Service of Darkness)

6:30 PM at Grace-Tucson

Worshippers are asked to leave this church service in silence, leaving in stillness and darkness until the dawn of a glorious Easter Day. Please visit with friends and family prior to entering church for worship.



Easter Sunday

Sunday, April 5

Grace-Benson

Festival Worship—7:30 AM

Grace-Sahuarita

Festival Worship—9:45 AM

Grace-Tucson

Sunrise Worship—7 AM

Easter Breakfast—8 AM

Easter Concert—9 AM

Festival Worship—10 AM

Grace-Vail

Easter Breakfast—9 AM

Festival Worship—10 AM

Easter Breakfast

The Easter breakfast at Grace-Tucson will consist of egg casseroles served by the Lifeliners. **Members are asked to bring fruit or baked goods to share. If you have a few minutes to help clean up following the breakfast it would be greatly appreciated!** Please contact Laura Lipke with any questions at 742-0211.



Grace Lutheran Church is a member of the Wisconsin Evangelical Lutheran Synod (WELS), a group of nearly 400,000 men, women, and children in nearly 1,300 congregations across the United States and Canada united by a common faith in Christ's saving love. We are committed to a common calling—encouraging each other in our faith and sharing God's gift of a Savior with the rest of the world.

For more information about our synod and what we believe visit: www.wels.net